रुचिकर ru*k*i-kara, a. causing desire; producing appetite.  
रुचितवत् ru*k*ita-vat, a. containing a form of *the root* ruk.  
रुचिता ru*k*i-tâ, f. taste for, delight in (-°); **-deva,** m.N.; **-dhâman,** m. abode of light, sun; **-pati,** m. lord of light, sun; lord of delight, husband.  
रुचिर ru*k-*ira, a. bright, shining; radiant, beautiful; pleasing, attractive, to (g., -°): **-deva,** m.N.; **-bhâsha*n*a,** a. speaking beautifully; **-mûrti,** a. beautifully formed; **-‿ânana,** a. sweet-faced; **-‿apâṅgî,** a.f. fair-eyed.  
रुचिष्य ru*k-*ishya, a. pleasing, agreeable; **-î,** f.metr. = ru*k*i, light, lustre (pl.); **-ya,** a. pleasing, radiant, beautiful; appetising.  
रुज् RU*G*, VI. P. **ru*g*á**, break, shatter, destroy; cause pain to (ac., g.): pp. **rug*n*á**, broken, shattered; cs. **ro*g*aya**, P. deal a blow on (lc.). **â**, P. (Â.) break in pieces, tear (*hair*), uproot (*trees*), lacerate. **pra**, shatter. **vi**, shatter, destroy. **sam**, shatter; pain (ac.).

रुज् ru*g*, a. (-°) crushing, shattering; f. pain; sickness, disease; **mânasî** -, mental pain, anguish.

रुजा ru*g-*â, f. breaking, fracture; pain, anguish: **-kara,** a. (**î**) causing pain; **-‿apaha,** a. pain-destroying.  
रुण्ड ru*nd*a, a. mutilated; m. headless body, trunk: **-ka,** m.id. *-°* a.  
रुत ru-tá, pp. √1. & 2. ru; n. roar, yell, cry; neigh; song, note (*of birds*); humming (*of bees*): **-*gñ*a,** a. knowing the language *of beasts or birds;* m. augur; **-vett*ri****,* m.id.; **-‿abhi*gñ*a,** a.id.  
रुद् RUD, VI. **ruda**, P. (V., E.) Â. (E.), II. P. **roditi**, I. P. Â. **roda** (E.), weep, lament; bewail: ps. pr. pt. lc. **rudyamâne**, when weeping *is heard*; pp. **rudita**, wept; weeping; wet with tears; cs. **rodáya**, P. cause to weep *or* wail; intv. **rorud**, P. Â. wail bitterly. **anu**, weep afterwards; weep for (ac.); join in the lamentation of, condole with (ac.). **pra**, begin to weep, wail, *or* howl; weep bitterly, howl; weep with (ac.): pp. **prarudita**, having burst into tears, weeping. **vi**, weep, wail, *or* howl aloud.

रुदित rud-ita, pp.; n. weeping, wailing, howling.  
रुद्ध rud-dha, pp. √3. rudh.  
रुद्र rud-rá, a. roaring, terrific; m. Storm-god (*chief of the Maruts*): Rudra *is* sts. *in* Br. *regarded as a form of* Agni, *but is later identified with S*iva: pl. the Sons of Rudra, the Maruts *(supposed to be either eleven or thirty-three in number); abbreviation for* verses addressed to Rudra; N.: **-ko*s*a,** m. Rudra's dictionary; **-*g*apa,** m. *kind of* prayer addressed to Rudra; **-*g*âpin,** a. muttering the Rudra*g*apa; **-*t*a,** m.N. = Rudra-bha*tt*a; **-pâla,** m.N.; **-bha*tt*a,** m.N. *of a scholar:* **-‿â*k*ârya,** m.id.; **-ya*gñ*a,** m. sacrifice to Rudra; (**á**)**-vat,** a. accompanied by Rudra *or* the Rudras; (**á**)**-vartani,** a.ep. *of the A*s*vins;* **-*s*arman,** m.N.; **-suta,** m. son of Rudra, Skanda; **-soma,** m.N. *of a Brâhman;* **-hâsa,** m.N. *of a divine being*.  
रुद्राक्रीड rudra‿âkrî*d*a, m. burying-ground; **-‿aksha,** m. *a tree (Elaeocarpus Ganitrus);* n. *its* berry (*used for making rosaries*): **-mâlâ, -mâlikâ,** f., **-valaya,** m.n. rosary; **-‿aṅku*s*a,** m. Rudra's trident.

रुद्राणी rudrâ*n*î, f. Rudra's wife, Pârvatî.  
रुद्रिय rudr-íya, a. belonging etc. to Rudra *or* the Rudras *(*V.*);* m.sg. *&* pl. the group of the Maruts *(*V.*);* n. Rudra's power (V.).  
रुद्रैकादशिनी rudra‿ekâda*s*inî, f. the eleven Rudra hymns.

रुध् 1. RUDH, redden. []

रुध् 2. RUDH [= 2. RUH], I. P. **rodha** (RV., *very rare*), grow, sprout. **vi**, id.

रुध् 3. RUDH, VII. **ru*n*áddhi**, **runddhé**, I. P. **rodha** (E.), VI. P. Â. **rundha** (E.), obstruct, stop, check, impede; restrain, prevent, suppress; lay (*dust*); hold up, sustain; shut up, confine, in (lc.); close, block up (*path or space*); invest, besiege; close (*door* etc.); cover, conceal, obscure; fill; retain, keep; spare, be niggardly with (ac.; V.); lose (Br.): pp. **ruddha**, obstructed etc.; secured, held; taken possession of; ineffectual (*spell*); cs. **rodhaya**, P. (Â. metr.) arrest, check; cause to be confined (2 ac.); cause to be besieged by (in.); restrain, influence; torment, afflict. **anu**, obstruct, block up (*a road*); surround; sway, dominate; follow at *one's* heels; remain adhering (*impurity*); be attached to, be fond of, adhere to, devote oneself to, practise (ord. *meaning*; gnly. IV. Â. **-rudhya**); conform to, have regard to, follow; approve (Â.); throw into confusion (v. r. upa): pp. having an eye to (-°). **apa**, drive away; deprive of (*property or rule*). **abhi**, keep away; disturb (v. r. upa). **ava**, stop (*any one*); shut up, confine, pen, in (lc.); besiege, surround; drive away, exclude *or* expel from (ab.); Â. contain; obtain: pp. prevented; shut up; tied up; covered, concealed; unrecognised; obtained; des. **-rurutsa**, Â. wish to obtain *or* recover. **â**, shut up, confine; invest, besiege; dispel. **upa**, shut up, confine (*cattle*); surround (*an enemy*), besiege (*a town*); stop, restrain (*any one*); retain, keep possession of; impede, interrupt; disturb, molest; cover, conceal, obscure; threaten, endanger (*life*); exclude *from the throne*. **ni**, check, stop, impede, restrain; catch up; guide (*a car*); block up, obstruct (*a road* etc.); invest, besiege; keep off; retain possession of; shut up, confine; close; withdraw (*the mind or senses from the outer world*); repress, cause to vanish (ps. disappear); hold: pp. **niruddha**, held (*in the hand*); covered, concealed; filled with (in., -°); cs. confine; cause to be shut. **sa*m*ni**, shut up, keep in confinement; withdraw (*the senses from the outer world*); suppress, check: pp. held fast; filled with (in.). **pari**, restrain (*any one*): pp. filled with (-°). **pra**, keep back; check. **prati**, obstruct, resist; confine; shut off; withdraw (*the senses from the outer world*); cover, conceal: pp. interrupted, disturbed. **vi**, IV. Â. (P. metr.) be at variance, quarrel, contend, with (in. ± saha, g., lc., prati + ac.); conflist with (in.), be contradictory; impede, obstruct; besiege; close (VII. P.): pp. **viruddha**, discordant, opposed, hostile, to (in., g., -°); disagreeing (*of food*); disagreeable, repugnant to (-°); inconsistent *or* incompatible with, logically opposed, contradictory to (in., g., -°); reverse, opposite; prohibited; critical, dangerous; impeded, obstructed; cs. set at variance; contend with (ac.); dispute, bring objections against (ac.): pp. **virodhita**, brought into conflict with (-°). **sam**, detain; obstruct; confine, keep prisoner; block up (*a road*); invest, besiege; impede, prevent; attack; hold fast, enchain; withhold; stop up: pp. surrounded by (-°); held, closed; covered with (in.); stopped up, filled with (-°); cs. cause to be embanked.

रुध् rudh, a. (-°) impeding, obstructing.

रुधिर rudh-irá, a. red, bloody (AV.); m. *planet* Mars (= Maṅgala); n. (rúdh-) blood (Br.*,* C.); saffron: **-lepa,** m. spot of blood; **-sâra,** a. in whom blood predominates, sanguine; **-‿âdâna,** n. withdrawal of blood; **-‿âmaya,** m. hemorrhage; **-‿a*s*ana,** a. feeding on blood (*demon, arrow*).  
रुन्ध् rundh, *weak* pr. *base* √3. rudh.  
रुप् RUP, IV. P. **rúpya** (V., *very rare*), feel spasms; cs. **ropáya**, P. (V.) cause spasms; break off.

रुप् rúp, f. earth (RV.*, very rare*).  
रुमण्वत् ruma*n*-vat, m. N.

रुरु rúru, m. *kind of deer*; N.; N. *of a Dânava slain by Durgâ*: **-ka,** m.N. *of a prince*.  
रुरुत्सु ru-rut-su, des. a. (√3. rudh) wishing to restrain (ac.).  
रुरुदिषा ru-rud-ishâ, f. desire to weep.  
रुरुविदारिणी ruru-vidâri*n*î, f. ep. *of* Durgâ.  
रुवण्य ruva*n-*ya, den. P. utter harsh sounds (RV.).  
रुश् RU*S*, VI. P. **ru*s*a**, *only* pr. pt. f. **ru*s*ántî**, cropping, browsing on (AV.).

रुशत् rú*s-*at, pr. pt. (**-î**) bright, brilliant (*night*), shining, white (V.); disagreeable, displeasing, harsh (*speech*): (**d**)**-vatsa,** a. having white calves (RV.).  
रुंष् RU*M*SH, pp. **ru*m*shita**, covered with dust (C.). **adhi**, pp. id. (C.).

रुष् RUSH, I. P. **rosha**, be annoyed with *anything*; displease *any one* (g.); IV. P. **rushya**, be angry *or* vexed, with (g.): pp. **rush*t*a**, **rushita**, angry, indignant, enraged, with (g., lc., prati + ac.); cs. **roshaya**, P. (Â. metr.) irritate, enrage. **sam**, pp. indignant, enraged; cs. irritate, make angry.

रुष् rush, f. (nm. **ru*t***) anger, wrath, rage: **-â,** f.id. *(*gnly. -°a.*)*: **-‿anvita,** pp. filled with anger.

रुह् 1. RUH = रुध् RUDH, redden. []

रुह् 2. RUH, I. **roha**, P. (Â. metr.), VI. P. **ruha** (E.), ascend to, climb (ac.; V.); attain (*a desire*; RV.); spring up, grow; grow over, heal up (*wound*); grow up, arise, develope; thrive, increase: pp. **rû*dh*a**, grown; healed up; arisen, produced from (-°); having taken root, grown up, flourishing; diffused, widely known, notorious; traditional, popularly accepted, conventional (*of words the meaning of which according to the Indian view is unconnected with their etymology*); cs. P. **rohaya** (V., C.), **ropaya** (C.), raise; set up (*a stone*); place upon, put into, affix to, direct towards (ac., lc.); transfer *or* entrust to; put in the ground, plant, sow; lay out (*a garden*); cause to grow, increase; cause to heal: pp. **rohita** (*rare*), **ropita**. **adhi**, aseend, mount (ac., lc.); tread upon (ac.), settle upon (ac.): **tulâm** -, place oneself in the balance with, be a match for (in.); rise up, soar; rise to, attain; **parâ*m*** **ko*t*im** -, attain the highest degree; **paraspara-tulâm** -, attain a mutual likeness: pp. having ascended *or* mounted, sitting upon (ac., -°); situated above; attained; having attained (ac., -°); cs. cause to ascend *or* mount, place on *or* in (ac., lc.); draw (*a bow*); put on (*shoes*); establish on (*a throne*), restore to (*splendour*); commit *or* entrust to (lc.); give (*a name*); **tantre** -, stretch on a loom; **mûrdhânam** -, place *any one* (ac.) at the head of (g.). **sam-adhi**, ascend, mount: pp. having mounted; having convinced oneself about (ac.): **tulâm** -, fallen into a critical condition. **anu**, ascend (ac.; RV.); Â. grow up (RV.). **vi‿apa**, cs. take off (*shoes*); deprive of (in., ab.). **abhi**, ascend, mount. **ava**, descend, from (ab.), to (ac.); tread upon (lc.); come down from, be deprived of (ab.): pp. **ávarû*dh*a**, having come down; taken off (*burden*); cs. cause to descend *or* alight, from (ab.); take down, from (ab.); deprive of (ab.); diminish; subvert, bring to nought. **upa‿ava**, descend upon (ac.); come forth from (ab.); cs. cause to come forth from (ab.): *technical term for the eliciting of fire concealed in the fire-sticks*. **prati‿ava**, come down again, descend from (ab.), to (ac.); descend (*from a seat* etc., ab.) deferentially to greet (ac.); cs. bring down from, deprive of (in., ab.). **abhi-prati‿ava**, descend upon (ac.). **vi‿ava**, ascend; cs. deprive of (ab.). **â**, ascend, mount, climb (ac., lc.); go to (*heaven* *=* *die*); ascend *the funeral pyre* (agnim); place oneself on *the balance* (kakshâm) = be a match for (g.); put on (*shoes*); ride (int.); grow on (*nose*); rise (*of a bowstring when its upper end is attached to the top of the upright bow*); arise, be produced; begin to show (*favour*, prasâdam); enter upon, make (*a vow*, prati*gñ*âm): pp. **ârû*dh*a**, mounted, ridden by (-°); attained; having risen, having mounted, ascended *or* ascended to, riding, standing, *or* seated on (ac., lc., -upari, -°); placed above (*umbrella*); arisen, engendered; having fallen into (*danger or doubt*; ac.), having attained (*a rise, elevation*; ac., -°); contained in (lc.); cs. P. (Â. metr.) cause to ascend *or* mount, place upon (ac., lc.); mount (*very rare*); put in *the balance* (tulâm, sa*ms*aya-tulâm) = endanger; put on *paper* (pattram) = write down; plant; string (*a bow*); raise = attach *a bowstring to the upper end of the upright bow*; elevate, enthrone; establish in (*the sovereignty*); place in (ac., lc.), introduce into (lc.), direct (*eye*) towards (lc.); make *an object of desire* (mano-vishayam); call forth, produce; display; ascribe, attribute, transfer to (lc.): pp. **âropita**, w. **malatvena**, wrongly assumed to be a stain. **ati‿â**, overstep *one's* limits: pp. **atyârû*dh*a**, grown to excess, excessive. **adhi‿â**, ascend, mount; enter upon (*a path*); cs. cause to mount; elevate *or* promote to (*a position*; lc.); bring into the category of (-paksham); produce a false impression of (ac.) on *any one* (g.); falsely impute to (lc.); exaggerate. **anu‿â**, ascend after *any one* (ac.); mount; enter: pp. occupied with, containing (in.). **upa‿â**, go up to *any one*; mount; pass as a *proof* (pramâna-padavîm): pp. having ascended (ac.); situated on (lc.); having approached *or* arrived (*noon*); having attained (ac.). **prati‿â**, cs. cause to mount again. **sam-â**, ascend to (ac., lc., -upari); mount, enter (ac.); enter upon, undertake (ac.); mount *the balance* (tulâm) = attain similarity with (in.): pp. mounted, ridden, by (in.); having ascended *or* mounted (ac., lc., -upari); having entered (ac.); having grown *or* increased; having agreed upon (ac.); cs. cause to mount *or* ascend (2 ac. *or* ac. & lc.); place upon; raise, lift up; elevate, enthrone; erect (*an altar*); place in (ac.); (*symbolically*) deposit *the sacred fire* in (ac., lc.); string (*a bow*); entrust *or* commit *anything* to (lc.); ascribe *or* attribute to (lc.); manifest, display. **upa**, heal up: pp. **uparû*dh*a**, healed (*wound*); passed over to (*a condition*: ac.); attached to, being in (lc.). **ni**, pp. grown; firmly rooted; usual; not etymologically explainable, conventional (*meaning of a word*). **pra**, shoot up, sprout, grow; heal up; thrive, increase, grow in strength: pp. grown, - long; overgrown with (-°); healed; spread abroad, increased, grown strong; arisen *or* produced from, formed out of (-°); cs. plant; plant on (lc.) = render to; attach to, put into (lc.). **prati**, sprout again: pp. imitated; cs. plant again; re-establish. **vi**, sprout, shoot up: pp. **virû*dh*a**, sprouted, grown; produced, formed; ridden by (in.); cs. cause to grow (RV.); plant; cause to heal; expel from (ab.). **sam**, grow; grow together, heal; manifest itself: pp. **sa*m*rû*dh*a**, grown; healed; manifested; firmly rooted; cs. cause to grow; plant; establish (*a king*); sow; cause to heal: pp. **sa*m*ropita**, sown = reproduced: **e'pi‿âtmani**, though myself had been reproduced *in her* = though I had begotten a son *on her*.